Avyakt Signals - July 2003 Become an embodiment of success

- 1. According to the present service, the special means of success is to create an atmosphere through your attitude. Souls nowadays find it difficult to move ahead with their own effort. Therefore, create such a powerful atmosphere with your vibrations that souls are automatically attracted and come to you.
- 2. Whatever the intellect decides should be according to shrimat. Let there not be anything except shrimat entering your intellect. Let there always be Baba's awareness in your intellect and your judgement will thereby automatically be filled with truth and success. Humility is the means of success in service. To be humble and bow down doesn't mean to become small, but to become full with the fruit of success.
- 3. Whilst involved in service, you sometimes have to be detached and sometimes loving. Pay special attention to this. If you don't do service with love, that is not right and if you do service whilst trapped in love, that too is not right. Therefore, do service with love, but in a detached stage. Only then will there be success. If you receive less success than the effort you make, there is definitely something lacking in the balance of being detached and loving.
- 4. In order for servers to be constant embodiments of success, you have to become equal to the Father. Remember just the one term: Follow Father. Whatever actions you perform, check whether they are the Father's task: If it is the Father's task, it is also mine, but if it not the Father's task, it is not my task either. Always keep this testing stone of checking with you and then, just as the Father is always the Embodiment of Success, in the same way, you yourself will also become an embodiment of success.
- 5. The basis of success in service is renunciation and tapasya. To belong to the one Father and none other is the tapasya of every moment. And to be able to mould yourself according to the time, situation and person is to remain constantly easy in benefitting the self and others. This is because, sometimes, you have to renounce your name, sometimes your sanskars, sometimes your waste thoughts and sometimes physical temporary facilities and make your stage elevated according to that situation and time. This means: to mould yourself is called renunciation. This renunciation and tapasya is the basis of success.
- 6. Whilst performing any task, remain a double-light angel and a trustee and you will continue to receive success. When your heart is clean and honest, your desires are fulfilled. Elevated thoughts are definitely successful. One elevated thought of you children enables you to attain from the Father the fruit of a thousand elevated thoughts. You receive a thousand-fold in return of one.
- 7. The one thought of all Brahmins is the basis of success of the task. In any task, everyone's cooperation is needed. If even one brick of a fort is weak, the fort can shake. Therefore, all young and old are the bricks of this fort of the Brahmin family. So, all of you have to make the task successful with just the one thought. Only when the thought emerges in everyone's mind, "This is my responsibility", will there be success.
- 8. No matter how many obstructions come, you have been receiving success on the basis of "one strength and one support" and you will continue to receive it. Where the Almighty Authority Father is with you, all those trivial things end in such a way that it is as though they never existed. Even the impossible becomes possible because you have become the children of the Almighty Authority. All things are proved to be like pulling hair out of butter.
- 9. Attract others with good wishes in your mind, with your elevated words filled with good wishes that enable them to forge a relationship with the Father, and with your form of love and peace whilst coming into connection and relationship with others. Then you will achieve success in all types of service. Now make such a plan.

- 10. Where there is unity, there is easy success. However, let there not be unity in making someone fall. Always have the aim of going into the flying stage and taking everyone with you. Always remain obedient and faithful and follow the Father in every action. Let the Father's virtues be the virtues of you children, the Father's task be the task of you children and the Father's sanskars be the sanskars of you children. This is the means of becoming an embodiment of success.
- 11. Move along whilst considering yourself to be an instrument and you will always be light and successful. If there is sometimes less service and sometimes more service, it should not feel like a burden. "What will happen? How will it happen?" The One who is inspiring you to do something is making it happen. You are just carrying out the task as an instrument. This awareness will make you an embodiment of success.
- 12. In today's world, people running around on roller skates are so light, and their speed is fast. Similarly, when the Father is making you move along, on the wheels of shrimat, your speed of effort automatically becomes fast and you continue to receive success.
- 13. In order to attain success, always keep the lucky charm with you. "To give regard is to receive regard." The record of giving regard will become an imperishable record of success. Let there always be the one mantra of success on your lips, "You first." Accurately end the consciousness of "I first" and consider that making others move forward is actually moving ahead yourself, and you will continue to receive success.
- 14. The slogan "We are all one" is the means of success. Those who perform the dance of harmonising sanskars will constantly perform the dance in the gathering of elevated souls in every birth. To perform the dance of harmonising sanskars here means to be friends or relatives of the elevated souls in the future.
- 15. Concentration and determination are the easy key to success. Where there is the collective power of concentration of many elevated souls, together with greatness and clarity, success is also merged. Success is the sign of determination. Where there is determination, it is not possible that there cannot be success.

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